



**RESPONSE UNDER 37 C.F.R. 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2685**

Attorney Docket No. 8194-140IP2

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Paul Wilkinson Dent

Serial No.: 09/461,671

Filed: December 14, 1999

For: ANTENNA COUPLING SYSTEMS AND METHODS FOR TRANSMITTERS

June 26, 2003

RECEIVED

Mail Stop AF
Commissioner for Patents
Box 1450
Alexandria, VA 22313-1450

JUL 02 2003

Technology Center 2600

**RECORD OF TELEPHONE INTERVIEWS
WITH EXAMINER PURSUANT TO MPEP §713.04**

Sir:

The following submission is being filed to provide a complete written record of the telephone interviews with Examiner Sheila B. Smith on Thursday, June 5, 2003 and on Tuesday, June 10, 2003.

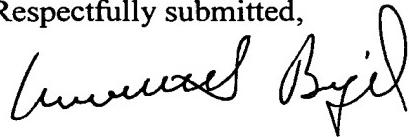
On Thursday, June 5, 2003, the undersigned conducted an interview with Examiner Sheila B. Smith. The substance of the interview conformed to the detailed "Agenda - Telephone Interview With Examiner Sheila B. Smith" that was transmitted to the Examiner by facsimile on June 2, 2003. At the conclusion of the interview, the Examiner indicated that she had to confer with her supervisor, and would get back to the undersigned. The Examiner also indicated that if we did not hear from her by Tuesday, June 10, the undersigned should telephone her.

Not having heard from the Examiner by Tuesday, June 10, the undersigned telephoned Examiner Smith on Wednesday, June 11. Examiner Smith indicated that Applicant should file a Request for Reconsideration After Final Action to discuss the arguments that were made, notwithstanding the detailed "Agenda" and the discussion at the Interview. The undersigned indicated that he would consult with his client as to a further course of action.

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After consultation with the real party in interest Ericsson Inc., a Notice of Appeal is being filed concurrently. Accordingly, the above shall serve as a complete record of the substance of the above-described interviews with the Examiner.

Respectfully submitted,



Mitchell S. Bigel
Registration No. 29,614
Attorney for Applicants

Correspondence Address



20792

PATENT TRADEMARK OFFICE

CERTIFICATE OF MAILING UNDER 37 CFR. 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on June 26, 2003.

Susan E. Freedman
Susan E. Freedman
Date of Signature: June 26, 2003